

**APPENDIX VIII**  
**RECORDER' STATEMENTS**



TO ACCOMPANY THE SACRAMENTO COUNTY SURVEY AND MAPPING MANUAL

**1. RECORDER'S STATEMENT**

**FINAL MAPS**

**RECORDER'S STATEMENT**

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ m. in Book \_\_\_\_\_ of Maps, at Page \_\_\_\_\_ at the request of (Name of Surveyor/Engineer).

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Donna Allred, County Recorder

By: \_\_\_\_\_

Deputy County Recorder

File No. \_\_\_\_\_

Certificate No. \_\_\_\_\_

**PARCEL MAPS**

**RECORDER'S STATEMENT**

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ m. in Book \_\_\_\_\_ of Parcel Maps, at Page \_\_\_\_\_ at the request of (Name of Surveyor/Engineer).

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Donna Allred, County Recorder

By: \_\_\_\_\_

Deputy County Recorder

File No. \_\_\_\_\_

Certificate No. \_\_\_\_\_

RECORD OF SURVEYS

**RECORDER'S STATEMENT**

Filed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, at \_\_\_\_\_.m. in Book \_\_\_\_\_ of  
Surveys, at Page \_\_\_\_\_, at the request of (Name of Surveyor/Engineer).

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Donna Allred, County Recorder

By: \_\_\_\_\_

Deputy County Recorder

File No. \_\_\_\_\_